OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

STATE OF HAWAII CA PAIGN SPENDING COMMISTON

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

DISCLOSURE REPORT CANDIDATE COMMITTEE



SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) [] 1st Preliminary Primary [] Amended [] 2nd Preliminary Primary [] Short Form 1		
(a) Candidate Name: CCH961215 CALVIN SAY (b) Committee Name: FRIENDS FOR CALVIN SAY			
(c) Mailing Address: 1984 10TH AVENUE HONOLULU, HI 96816	[] Preliminary General		
(d) Phone: (Bus) (Res) (808) 737-1610 Treasurer's	[] Pirial Election Reriod REPORTING PERIOD		
	RECEIPTS AND DISBURSEMENTS of the Form Refore Completing This Section)		

COLUMN B COLUMN A ELECTION PERIOD² **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of Election Period (Continuing Committee) OR at 40368.57 the time the Organizational Report was Filed (New Committee) 2. Cash on Hand at the Beginning of this Reporting Period 35586.15 1375.00 3. Total Receipts with Loans (From Line 17, Column A and B) 81970.00 Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B) 36961.15 122338.57 1586.23 Subtotal Disbursements (From Line 21, Column A and B) 86963.65 Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for 35374.92 35374.92 Columns A and B) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period 0.00 (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) 0.00 (From Line 22, Column A) (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)) 0.00 0.00 8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10) Debts Owed BY the Candidate Committee at the Closing of this Reporting Period 0.00 (Add Lines 7(c) and 8) 10. Other Adjustments to Surplus/Deficit (Attach Explanation) 0.00 11. Subtotal (Add Lines 9 and 10) 0.00 12. Surplus/Deficit (Subtract Line 11 from Line 6) 35374.92

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office. Form CC-5(Rev.11/97)

¹ Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section II, Section III (Part 1) of this Disclosure Report.

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Neces Complete Schedules A through H Before Completing Section)

CCH961215

CALVIN SAY - FRIENDS FOR CALVIN SAY

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	TOTAL TO DATE
13. Contributions From:		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less	175.00	14285.00
(ii) Non-Monetary Contributions of \$100 or Less (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00
(Schedule A, Line 2 for Column A) (iv) Total Contributions from Individuals/Other Entities/Noncandidate	1200.00	67635.00
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B)	1375.00	81920.00
(b) Political Parties		
(i) Monetary Contributions of \$100 or Less	0.00	50.00
(ii) Non-Monetary Contributions of \$100 or Less	0.00	0.00
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A)	0.00	0.00
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(ii) for Columns A and B)	0.00	50.00
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less	0.00	0.00
(ii) Non-Monetary Contributions of \$100 or Less	0.00	0.00
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A)	0.00	0.00
 (iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B) 	0.00	0.00
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B)	1375.00	81970.00
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A)	0.00	0.00
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B)	1375.00	81970.00
16. Loans From:		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A)	0.00	0.00
(b) Financial Institutions (Schedule E, Line 4 for Column A)	0.00	0.00
(c) Other Sources (Schedule E, Line 7 for Column A)	0.00	0.00
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B)	0.00	0.00
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B)	1375.00	81970.00
SBURSEMENTS		
18 Expenditures (Schedule B, Line 3 for Column A)	1586.23	86963.65
19. Fundraising Expenditures (Schedule F, Line 3 for Column A)	0.00	0.00
20. Loan Repaid or Forgiven		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A)	0.00	0.00
(b) Financial Institutions (Schedule E, Line 5 for Column A)	0.00	0.00
(c) Other Sources (Schedule E, Line 8 for Column A)	0.00	0.00
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B)	0.00	0.00
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B)	1586.23	86963.65
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period)	0.00	0.00
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CCH961215

CAMPAIGN SPENDING COMMISSION

SCHEDULE A

MONETARY AND NON-MONETARY CONTRIBUTIONS BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES CANDIDATE COMMITTEE

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

CALVIN SAY - FRIENDS FOR CALVIN SAY

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION	AGGREGATE ELECTION PERIOD
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	(IF INDIVIDUAL)	THIS PERIOD	TOTAL TO DATE
11/04/2004	[] NON-MONETARY CONTRIBUTION CENDANT OPERATIONS, INC. 10 SYLVAN WAY PARSIPPANY, NJ 07054-		\$500.00	\$500.00
11/09/2004	[] NON-MONETARY CONTRIBUTION INDEPENDENCE DAY SAFETY COUNCIL PAC		\$200.00	\$200.00
	16526 SHORE DRIVE N.E. LAKE FOREST DRIVE, WA 98155-5631			
	DANG TOREST DRIVE, WA 90133-3031	PRODUCER OF FIREWORKS		
11/16/2004	[] NON-MONETARY CONTRIBUTION PACIFIC NORTHWEST LTD. 55 MERCHANT ST STE 1500 HONOLULU, HI 96813-		\$500.00	\$1500.00
	[] NON-MONETARY CONTRIBUTION			· · · · · · · · · · · · · · · · · · ·
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	[] NON-MONETARY CONTRIBUTION			
	[] NON-MONETARY CONTRIBUTION			
	, , non-mone, and continuous			
	NON-MONETARY CONTRIBUTION			-
74				

1.	SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)	\$1200.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)

\$1200.00

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CAMPAIGN SPENDING COMMISSION

SCHEDULE B **EXPENDITURES CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

ANDIDATE A	ND CANDIDATE COMMITTEE NAME:	PAGE	1 OF 1	
ALVIN SA	Y - FRIENDS FOR CALVIN SAY			
DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
1/26/2004	POSTMASTER GENERAL MAKIKI STATION HONOLULU, HI 96822-	Postage/Mailing : POSTAGE STAMPS	\$444.00	
1/26/2004	SERVICE PRINTERS INC. 1829 DILLINGHAM BLVD HONOLULU, HI 96819-	Printing : PRINTING OF CAMPAIGN LETTERS	\$932.23	
2/23/2004	ANYKINE EMBROIDERY 98-611 KILINOE ST AIEA, HI 96701-	Miscellaneous : DONATION OF SWEATSHIRT TO KAIMUKI	\$210.00	
. SUBTOTA	L OF EXPENDITURES THIS PERIOD (THIS PAGE)		\$1586.2	
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H. LINE 4)				
	TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION (II)(PART 2), LINE 18, COLUMN A)			